

**TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING**

www.arundelmaine.org

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**Monday, November 14, 2016
ML Day School Library
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum – Public comment on non-agenda items
- IV. Approve Minutes of October 24, 2016
- V. Committee and Board Reports
 - A. Planning Board Meeting
- VI. Manager’s Report
 - A. Update Live Streaming/ Board & Committee Meetings
 - B. Employee Performance Appraisals
 - C. Status of Old Sheriff’s Cruiser
 - D. Personnel Policies
- VII. Old Business
 - A. Status of Closure of Town Hall Counter on 11/8
- VIII. New Business
 - A. Request from Kennebunk Land Trust
 - B. Payroll & Payable Warrants
- IX. Other Business and Adjournment