

**TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING**

www.arundelmaine.org

Please visit the home page of our website and click on the link to sign up for email notices, meeting agendas and alerts.

**Monday November 13, 2017
ML Day School Library
7:00PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum
- IV. Approve Minutes of October 23, 2017, November 6, 2017
- V. Committee and Board Reports
- VI. Manager's Report
 - A. Loss of Power @ Town Hall
 - B. Voting results
- VII Old Business
 - A. Limerick Road Property and division of land with ACT
- VIII New Business
 - A. Petition and establishment of Special Town Meeting
 - B. Approve account payable warrant
- IX Other Business and Adjournment