

**TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING**

www.arundelmaine.org

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**Monday November 26, 2018
ML Day School Library
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum – Public comment on non-agenda items
- IV. Approve Minutes of November 13, 2018
- V. Committee and Board Reports
- VI. Manager’s Report
-Status equipment lease Pine Tree Waste
- VII. Old Business
-Proposal with Port City Architecture
- VIII. New Business
- IX. Other Business and Adjournment
-Account Payable Warrant
-Adjournment