

**TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING**

www.arundelmaine.org

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**Monday, November 28, 2016
ML Day School Library
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum – Public comment on non-agenda items
- IV. Approve Minutes of November 14, 2016
- V. Committee and Board Reports
 - A. Planning Board Meeting
- VI. Manager’s Report
 - A. Draft Audit Report
 - B. Preliminary Study Work Route #1 Sewer
 - C. Laser Printers for Motor Vehicle Registrations
 - D. Referendum Approvals & Impact to Arundel
 - E. Selectmen Meeting Schedule around Christmas Holiday
- VII. Old Business
 - A. Enforcement Matters related to Brookside Estates
- VIII. New Business
 - A. Discussion on present Tax Rate
 - B. Bill of Sale Map 4 Lot 36-L08
 - C. Payroll & Payable Warrants
- IX. Executive Session
 - A. 405 (6) (c) Discussion on purchase of property Limerick Road.
- X. Other Business and Adjournment