

**TOWN OF ARUNDEL, MAINE  
BOARD OF SELECTMEN MEETING**

[www.arundelmaine.org](http://www.arundelmaine.org)

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**Monday, April 10, 2017  
ML Day School Library  
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum – Public comment on non-agenda items
- IV. Approve Minutes of March 27, 2017
- V. Committee and Board Reports
  - A.
- VI. Manager’s Report
  - A. Part-Time Town Clerk position
  - B. Thank you from SMVMCA
  - C. Consultant Resident – Rumble Strips
  - D. Culvert Failure/Public Easement portion Curtis Road
  - E. Hydraulic Oil Spill Old Post Road
  - F. Status of Arundel Cruiser
- VII. New Business
  - A. Field Fees & User Agreements
  - B. Consumption of Alcohol in Parking Lot/Bentley’s Saloon
  - C. Annual Town Meeting Warrant
  - D. Accounts Payable & Payroll Warrants
- VIII. Executive Session
  - A. 405 (6) (A) Discussion of Public Officials
  - B. 405 (6) (C) Discussion of Land Acquisition
- IX. Other Business and Adjournment