

**TOWN OF ARUNDEL, MAINE  
BOARD OF SELECTMEN MEETING**

[www.arundelmaine.org](http://www.arundelmaine.org)

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**Monday, June 12, 2017  
ML Day School Library  
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum
- IV. Approve Minutes of May 22, 2017 & June 1, 2017
- V. Committee and Board Reports
  
- VI. Manager's Report
  - A. Status of Fire Station
  - B. Memorial Day Activities
  - C. Notice of Intent to File-Village Green Ventures, LLC
  
- VII Old Business
  - A. Letter to MDOT on New Road Intersection
  - B. Notice of Sale Tax Acquired Property
  
- VIII New Business
  - A. Application for Street Vendors License
  - B. Consent Agreements Map 37 Lot 8A
  - C. Subsurface Wastewater Disposal System Variance Request
  - D. Review/Approve Payable Warrants
  
- IX Other Business and Adjournment