

**TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING**

www.arundelmaine.org

Please visit the home page of our website and click on the link to sign up for email notices, meeting agendas and alerts.

**Monday October 22, 2018
ML Day School Library
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum – Public comment on non-agenda items
- IV. Approve Minutes of October 9, 2018
- V. Committee and Board Reports
 - RSU #21 Audit Report
- VI. Manager's Report
 - Part Time Fire Chief's position update
 - Status on Transfer Station Stickers
- VII. Old Business
 - Draft Food Truck Ordinance
- VIII. New Business
 - Recreation Director/Discussions on staff retention
 - Propose Drawdowns for BDF Holdings
 - Confirm appointment of Election Warden per Town Clerk
 - Request for Waiver of evening hours for Registrar
- IX. Other Business and Adjournment
 - Account Payable and Payroll Warrants
 - Adjournment