

**TOWN OF ARUNDEL, MAINE  
BOARD OF SELECTMEN MEETING**

[www.arundelmaine.org](http://www.arundelmaine.org)

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**Monday October 23, 2017  
ML Day School Conference Room  
7:00PM**

- I. Call to Order
- II. Approval of Agenda
- III. *PUBLIC HEARING Renewal of Automobile Graveyard/Junkyard Permits 2018***
- IV. Public Forum
- V. Approve Minutes of October 10, 2017
- VI. Committee and Board Reports
  
- VII. Manager's Report
  - A. RSU #21 Building Project Newsletter
  - B. Note Maine Bureau of Veterans' Services
  - C. Old Talbot Farm funding proposal to Lands for Maine's Future Program
  - D. Request to use Town Roads 8/11/18 & 8/12/18 Bike MS Great Maine Getaway
  - E. MMA Risk Management Services recommendations after visit.
  
- VII Old Business
  - A.
  
- VIII New Business
  - A. Discussion with Chris Woodward-Dog Day Care
  
- IX Executive Session: Title 1 405 (6) (c) Discussion on the Purchase of the Limerick Road Property with Arundel Conservation Trust
  
- X Other Business and Adjournment