

**TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING**

www.arundelmaine.org

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**Tuesday October 9, 2018
ML Day School Library
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum – Public comment on non-agenda items
- IV. Approve Minutes of September 24, 2018
- V. Committee and Board Reports
- VI. Manager's Report
 - Part Time Fire Chief's position
 - Hazardous Waste Collection Day 10-13-18
- VII. Old Business
 - Draft Food Truck Ordinance
- VIII. New Business
 - Municipal Building Committee/Recommendation on Architect Selection
- IX. Other Business and Adjournment
 - Account Payable and Payroll Warrants
 - Adjournment