

**TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING**

www.arundelmaine.org

Please visit the home page of our website and click on the link to sign up for email notices, meeting agendas and alerts.

**Monday, February 13, 2017
ML Day School Library
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum – Public comment on non-agenda items
- IV. Approve Minutes of January 23, 2017
- V. Committee and Board Reports
 - A. Planning Board Meeting
 - B. Budget Board Meeting
- VI. Manager’s Report
 - A. Compliance with General Assistance Statutes
 - B. Pre Construction Hearing on Bartlett Bridge
 - C. Letter from Alfred Board of Selectmen
- VII. Old Business
 - A. Draft Policy 12-1-16 (5) Enforcement matters related to Planning Board & CEO
- VIII. New Business
 - A. MDOT Centerline Rumble Strip Installation
 - B. Approval of Hazard Mitigation Plan
 - C. Accounts Payable & Payroll Warrants
- IX. Executive Session
 - A. 405 (6) (c) Discussion on purchase of property Limerick Road.
- X. Other Business and Adjournment