

**TOWN OF ARUNDEL, MAINE  
BOARD OF SELECTMEN MEETING**

[www.arundelmaine.org](http://www.arundelmaine.org)

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**Monday, March 26, 2018  
ML Day School Library  
7:00PM**

**Call to Order**

**Approval of Agenda**

**Public Forum**

**Approve Minutes** March 12, 2018

**Committee and Board Reports**

**Manager's Report**

- A. States Light Capital Paving Award
- B. Town Report Pictures?
- C. Dedication of Town Report
- D. Animal Shelter Agreement
- E. Discussion/ Bergeron Drive

**Old Business**

- A. Update on nomination papers

**New Business**

- A. Renewal of Malt, Vinous & Spirituous License Seafood Center of Maine
- B. Renewal of Malt, Vinous & Spirituous License Vinegar Hill Music Theatre
- C. Signing of Quit Claim Deed w/o Covenants
- D. Town Clerk-Request to change statutory hours for Registrar to be open.
- E. Appointment of Election Clerks

**Other Business and Adjournment**

- A. Account Payable & Payroll Warrants
- B. Adjournment