

**TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING**

www.arundelmaine.org

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**Monday, April 24, 2017
ML Day School Library
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum – Public comment on non-agenda items
- IV. Approve Minutes of April 10, 2017
- V. Committee and Board Reports
Open as of 4/21/17
- VI. Manager’s Report
 - A. Part-Time Town Clerk position resume status
 - B. Town Report Special Recognition?
 - C. Revised Preliminary Flood Insurance Maps-FEMA
- VII Old Business
 - A. Status of Annual Town Meeting Warrant
- VIII New Business
 - A. Renewal request Liquor License DBA Fraternal Order of Eagles
 - B. Accounts Payable & Payroll Warrants
- IX Other Business and Adjournment