

**TOWN OF ARUNDEL, MAINE  
BOARD OF SELECTMEN MEETING**

[www.arundelmaine.org](http://www.arundelmaine.org)

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**Monday April 8, 2019  
ML Day School  
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum – Public comment on non-agenda items
- IV. Approve Minutes of March 25, 2019
- V. Committee and Board Reports
- VI. Manager's Report
  - County Budget Committee Caucus
  - Financial Audit Report 6-30-18
  - Status on Military Truck
  - Building Committee 4-23 Public Informational Meeting
- VII. Old Business
  - Open as of 4-5-19
- VIII. New Business
  - Fees for approved Food Truck Ordinance
  - Application for use of Gilliam Field
- IX. Other Business and Adjournment
  - Approval Payable & Payroll Warrants
  - Adjournment