

**TOWN OF ARUNDEL, MAINE  
BOARD OF SELECTMEN MEETING**

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**Monday June 25, 2018  
ML Day School Library  
7:00PM**

**Call to Order**

**Approval of Agenda**

**Election of Officers: Chairman, Vice Chairman, Secretary**

**Public Forum:** Mr. Washburn Gateway District Route #1 (see handout)

**Approve Minutes** June 11, 2018

**Committee and Board Reports**

**Manager's Report**

- A. Closing of Office early on 6-29-18 year end
- B. Closing of Office 7-4-18

**Old Business**

**New Business**

- A. Payroll Warrant Policy
- B. Annual Appointments
- C. Information provided to the public via Website utilization
- D. Application for Use of Gilliam Field
- E. Review of RFP for Architectural Services
- F. FY 17/18 Budget matters
- G. Ballot for Election to MMA's Legislative Policy Committee

**Other Business and Adjournment**

- A. Account Payable Warrant
- B. Adjournment