

**TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING**

www.arundelmaine.org

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**Monday, June 26, 2017
ML Day School Library
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Election of Officers
- IV. Public Forum
- V. Approve Minutes of June 12, 2017
- VI. Committee and Board Reports

- VII. Manager's Report
 - A. Status of Fire Station
 - B. MDOT Public Hearing in Lyman RT 111 construction to Thompson Rd
 - C. Status of Town Office for 7-3-17

- VII Old Business
 - A. Items related to Limerick Road purchase

- VIII New Business
 - A. Kids Travel Baseball/Use of Gilliam Field
 - B. Fire Hydrant placement Bentley's Campground Condition of Approval process.
 - C. Policy Renewal Payroll Warrant
 - D. Code of Conduct Renewal Board of Selectmen
 - E. Annual Appointments FY 2018
 - F. BOS Committee Assignments
 - G. Review and approve Payables

- IX Other Business and Adjournment