

**TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING**

www.arundelmaine.org

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**Monday, July 10, 2017
ML Day School Library
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum
- IV. Approve Minutes of June 26, 2017
- V. Committee and Board Reports
- VI. Manager's Report
 - A. Status of Fire Station
 - B. MDOT Public Hearing in Lyman RT 111 construction to Thompson Rd
 - C. Status of Part-Time Town Clerk Search
 - D. Status of Tasks related to Limerick Road purchase
 - E. Fire Hydrant Placement Bentley's Campground
- VII Old Business
 - A.
- VIII New Business
 - A. Open Tax Acquired Property Bids
 - B. Planning Board – Discuss Survey / Straw Poll re: LUO amendments on marijuana
 - C. Possible Consent Agreement Map 30 Lot 5-2 Black Dog Lane
 - D. Discussion and possible action on Letter from York County Budget Committee
 - E. Review and approve Payables
- IX Other Business and Adjournment