

**TOWN OF ARUNDEL, MAINE  
BOARD OF SELECTMEN MEETING**

[www.arundelmaine.org](http://www.arundelmaine.org)

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**Monday, July 11, 2016  
Arundel Fire Station  
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum – Public comment on non-agenda items
- IV. Approve Minutes of June 27, 2016
- V. Committee and Board Reports
- VI. Manager's Report
  - A. Retrofitting Bedrock Wells @ Landfill
- VII. Old Business
  - A. Discussion, Town Route #1 Property with abutter Jim Plamondon
  - B. Discussion with Sheriff King on additional dedicated Patrol Deputy
  - C. York County P.W. Mutual Aid Agreement
- VIII. New Business
  - A. Surplus Equipment
  - B. Appointment confirmation to Zoning Board of Appeals
  - C. Payable Warrant
- IX. Other Business and Adjournment