

**TOWN OF ARUNDEL, MAINE  
BOARD OF SELECTMEN MEETING**

[www.arundelmaine.org](http://www.arundelmaine.org)

Please visit the home page of our website and click on the link to sign up for email notices, meeting agendas and alerts.

---

**Monday July 9, 2018  
ML Day School Library  
7:00PM**

**Call to Order**

**Approval of Agenda**

**Public Forum:**

**Approve Minutes** June 25, 2018

**Committee and Board Reports**

**Manager's Report**

- A. Discuss Map 33 Lot 3
- B. Establish date to meet with Sheriff's Office
- C. Status on Fire Chief advertisement

**Old Business**

**New Business**

- A. Portland Road Sewer Project Preliminary Engineering Study (DRAFT)
- B. Code of Conduct-Board of Selectmen

**Other Business and Adjournment**

- A. Account Payable Warrant
- B. Adjournment