

**TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING**

www.arundelmaine.org

Please visit the home page of our website and click on the link to sign up for email notices, meeting agendas and alerts.

**Monday March 23, 2020
Town Office
7PM**

NOTE* Because of COVID-19 the public can listen/participate in this meeting by calling (425) 436-6316 Code 169421 at 7PM.

- I. Call to Order
- II. **PUBLIC HEARING: Food Truck Application-Tasting Maine**
- III. Approval of Agenda
- IV. Public Forum – Public comment on non-agenda items
- V. Approve Minutes of March 9th & 16th, 2020
- VI. Committee and Board Reports
- VII. Manager’s Report
 - Status on New Fire Engine Custom Pumper
 - Status on Full-Size Plow Truck
 - Phone System action
- VIII. Business
 - Action on Food Truck Application
 - Discuss and act on Posted Roads
 - Sign Quit Claim Deed Map 33 Lot 3
 - Liquor License Renewal-Fraternal Order of Eagles
- XI. Other Business and Adjournment
 - Approval Payable & Payroll Warrants
 - Adjournment

TOWN OF ARUNDEL

468 LIMERICK RD ARUNDEL MAINE 04046 (207) 985-4201 FAX (207) 985-7589

BUSINESS MEETING 3-23-20

EXECUTIVE SUMMARY

BOS Members: The purpose of this summary presented is to give you some information over and above just the mentioning of the subject matter on the agenda. It is my hope that this information assists you in your decision making.

PUBLIC HEARING: Food Truck Application: I have attached a copy of the application from the Town Clerk in reference to this request. All the necessary paperwork has been obtained.

MANAGERS REPORT

-New Fire Engine Custom Pumper: Truck has been delivered to the Town. Radios and all Equipment is being installed. Drivers Education, pump operations and equipment location training will take place prior to the equipment being placed into service.

-Full-Size Plow Truck: The truck with the appropriate equipment is presently being built. Truck will be a Freightliner with a Viking Body and attachments. Final cost to the town is \$169,915.00. VW Settlement Funds will pay \$135,932.00.

-Phone System: Our phone system once again went down this week that is twice in two weeks. With COVID-19 occurring and the Town Office closed to public traffic our phone system is vital to service the public. I have contacted New England Communication to provide a system we can install at this location and take with us and expand when we relocate to the new building.

BUSINESS

-Food Truck Application: You need to take formal action on the Application discussed during the Public Hearing.

-Posted Roads: Roger Taschereau will be present to discuss the calls he is getting on removal of Posted Road Signs and his thoughts on proceeding.

-Quit Claim Deed Map 3 Lot 3: Again this is the Property to be sold back to Weirs Motor Sales as approved with the passage of Article #33 at the Annual Town Meeting.

-Liquor License Renewal Application: The Fraternal Order of Eagles is seeking a renewal of their License

OTHER BUSINESS AND ADJOURNMENT

(a) Account Payable & Payroll Warrants: Provided at Meeting for review.

TOWN OF ARUNDEL
BOARD OF SELECTMEN

Monday March 9, 2020
ML Day Library
7 PM

Members present: Selectmen Jason Nedeau, Tom Danylik, Phil Labbe, Velma Hayes, Dan Dubois

Others: Town Manager Keith Trefethen, Public Works Roger Taschereau, RSU #21 folks Sara Dore, Ken Levesque, Joe Simard and members of the general public.

Call to Order: Chairman Nedeau called the meeting to order @ 7:00PM

The Public Hearing was called to hear a presentation from RSU #21: Balancing Elementary Enrollment that was presented by Sara Dore, Ken Levesque and Joe Simard. This public Hearing Lasted until 8PM.

Approval of Agenda: *MOTION Dubois second Hayes “approve agenda as amended” passed 5-0.(added payroll warrant & committee report on School Board meeting from Selectmen Dubois).*

Public forum: No action

Approval of Minutes: *MOTION Dubois second Danylik “approve Minutes of February 24, 2020 as presented” passed 5-0.*

Committee & Board Reports: Selectmen Dubois gave a review of the School Board Meeting he attended.

Managers Report:

-Municipal Building Status: Manager provided a report on the exterior walls being in place, the roof trusses to be delivered by week’s end and the windows to follow.
-Upcoming Budget Meeting: Meeting to take place on Tuesday the 10th (tomorrow) and reminder to all.

-Fire Engine Custom Pumper: Truck has arrived to Ferrara's maintenance facility in Auburn for final inspection and retrofit of items to be added (deck gun). Truck should be in Arundel by weeks end when training and equipment placement will take place. Manager will attempt to have truck at the Board of Selectmen meeting for the 23rd.

-Full-Size Plow Truck: Bids for the Plow Truck to be purchased in part with VW Settlement Funds went out to bid with an abundance of activity and interest. Roger provided information to the Board that a Demo Truck (Freightliner) with a Viking Body set-up came in on bid and appears to be the best deal for the town to purchase. The parties for the Truck will need a letter of interest from the town to hold the Truck until the final Body set-up details can be ironed out with Viking. The Board felt that the town should proceed and inform the vendor with the towns interest to proceed. However final authority cannot be entered into until after May 1, 2020 when the DEP (Department of Environmental Protection) (VW Settlement Funds) provides the town the OK to purchase as they need to OK that the truck to be purchased meets the Emission standards expressed in the VW Settlement agreement.

Business:

-Open no pending action at this time.

Other Business and Adjournment:

Payable & Payroll Warrants: *MOTION Dubois second Hayes "approve payable & payroll warrants as presented and reviewed" passed 5-0.*

MOTION Dubois second Labbe "to adjourn" passed 5-0 @ 8:28PM

Respectfully submitted,

Keith M. Trefethen
Town Manager

TOWN OF ARUNDEL
BOARD OF SELECTMEN

Monday March 16, 2020
Arundel Town Office
6 PM

Members present: Selectmen Jason Nedeau, Tom Danylik, Velma Hayes, Dan Dubois

Absent: Selectmen Labbe

Others: Town Manager Keith Trefethen, Fire Chief Jerry Beaulieu, Town Clerk Emily Nedeau

Call to Order: Chairman Nedeau called the meeting to order @ 6:00PM

Approval of Agenda: *MOTION Danylik second Dubois “approve agenda presented” passed 4-0. (a new Agenda was produced prior to the meeting as a result in changes with COVID-19)*

Managers Report:

-Town Steps on COVID-19: School for public meeting is not an option based on RSU#21 shutting down all their facilities. Fire Station has been shut down to the public as a result on discussion with Maine EMS and attempting to keep all first responders healthy. Planner self quarantined until he gets results back from testing. A cell phone has been purchased to be used by the GA Administrator in case she needs to work remotely. This keep changing daily and the Manager will keep use apprised on these changes.

-Request to Open Arundel Cottages Early because of COVID-19: A request from a property owner in Arundel Cottages was received. Because of the National Emergency declared and the fact she would prefer to self quarantine she wish to know with the Town would relaxed the opening dates that begin May 1st. Board reviewed the request and believe they do not have the authority to change the opening and closing dates as this was a condition of Planning Board Approval and is linked to State TIF requirements.

-State Action on FOAA requirements: There is proposed action at the State Level to add some emergency legislation to allow meeting and official duties to be conducted remotely. Still pending, Manager will keep BOS informed.

Business:

-Purchase of 2014 Ford Explorer for Fire Chief: *MOTION Dubois Second Hayes “approve the purchase of the vehicle from the City of Sanford for \$7,000 provided the Public Works Department reviews the Vehicle prior to purchase. The Funds for the purchase will come from the Fire Equipment Capital Equipment Fund established for this purpose” passed 3-0-1 (Nedeau)*

Request for Building Permit Application Reimbursment: A request from a Developer to have a Building Permit Fee returned. The Developer sold the lot prior to utilizing the permit. Board denied request.

-Municipal Quit Claim Deed: *MOTION Dubois second Hayes “approve and sign the Quit Claim Deed for Map 33 Lot 33. Passed 4-0.*

-Map 33 Lot 3: Board discussed the action to sell back this property to the formal owner as was approved by the Annual Town Meeting. Per past practice the property will be sold by Quit Claim Deed without Covenants.

Other Business and Adjournment:

MOTION Dubois second Hayes “to adjourn” passed 4-0 @ 6:39PM

Respectfully submitted,

Keith M. Trefethen
Town Manager

TOWN OF ARUNDEL

468 LIMERICK RD ARUNDEL MAINE 04046 (207) 985-4201 FAX (207) 985-7589

March 17, 2020

Mike Bean
Freightliner of Maine
10 Terminal Street
Westbrook, Maine 04092

Re: Purchase of Truck-Letter of Intent

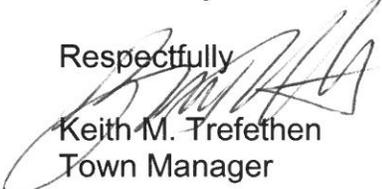
Mr. Bean:

Please accept this letter and my signing of the Quotation as the Town of Arundel's Intent to purchase this vehicle from Freightliner of Maine.

As you know our purchase is contingent on the final approval granted to the Town on or about May 1, 2020 as a result of the Town being awarded grant funds from the VW Diesel Emission Settlement Fund Round 2.

We appreciate your company and you working through the Bid Process and with the Public Works Department so we may obtain the Vehicle that fits the Town's needs for years to come.

Respectfully



Keith M. Trefethen
Town Manager

Cc: Roger Taschereau; Arundel Public Works

Prepared for:
 Roger Taschereau
 Town of Arundel
 468 Limerick rd
 Arundel, ME 04046
 Phone: 207-284-7202



Prepared by:
 Michael Bean
 FREIGHTLINER AND W/STAR OF
 MAINE
 10 TERMINAL STREET
 WESTBROOK, ME 04092
 Phone:

Q U O T A T I O N

108SD CONVENTIONAL CHASSIS

| | |
|--|--|
| SET BACK AXLE - TRUCK | 18,000# FLAT LEAF FRONT SUSPENSION |
| CUM L9 330 HP @ 2000 RPM, 2200 GOV RPM, 1000 LB/FT @ 1400 RPM | 108 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB |
| ALLISON 3500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION | 4375MM (172 INCH) WHEELBASE |
| RS-23-160 23,000# R-SERIES SINGLE REAR AXLE | 7/16X3-9/16X11-1/8 INCH STEEL FRAME (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI |
| 30,000# FLAT LEAF SPRING REAR SUSPENSION WITH HELPER AND RADIUS ROD | 1600MM (63 INCH) REAR FRAME OVERHANG |
| DETROIT DA-F-18.0-5 18,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE | BODY COMPANY INSTALLED ADDITIONAL FRONT FRAME REINFORCEMENT FOR SNOW PLOW |

| | | | PER UNIT | | TOTAL |
|----------------------------------|----------------------|-----------|----------------|-----------|----------------|
| VEHICLE PRICE | TOTAL # OF UNITS (1) | \$ | 91,168 | \$ | 91,168 |
| EXTENDED WARRANTY | | \$ | 200 | \$ | 200 |
| DEALER INSTALLED OPTIONS | | \$ | 78,800 | \$ | 78,800 |
| CUSTOMER PRICE BEFORE TAX | | \$ | 170,168 | \$ | 170,168 |

TAXES AND FEES

| | | | | |
|--------------------------|----|-------|----|-------|
| FEDERAL EXCISE TAX (FET) | \$ | (253) | \$ | (253) |
| TAXES AND FEES | \$ | 0 | \$ | 0 |
| OTHER CHARGES | \$ | 0 | \$ | 0 |

TRADE-IN

| | | | | |
|--------------------|----|-----|----|-----|
| TRADE-IN ALLOWANCE | \$ | (0) | \$ | (0) |
|--------------------|----|-----|----|-----|

| | | | | | |
|-------------|------------------|----|---------|----|---------|
| BALANCE DUE | (LOCAL CURRENCY) | \$ | 169,915 | \$ | 169,915 |
|-------------|------------------|----|---------|----|---------|

COMMENTS:

Projected delivery on ___ / ___ / ___ provided the order is received before ___ / ___ / ___.

APPROVAL:

Please indicate your acceptance of this quotation by signing below:

Customer: X

Date: 3/17/20



VW Competitive Appendix D-2
Round 2

| Round 2 Award | Funding Request # | Applicant | Action Location | Mitigation Action Category # | Current Engine Model Year | Current Fuel Type | Proposed Fuel Type | % NOx Reduction (score) | NOx Reduction Cost Efficiency - unit cost/ton reduced (score) | Measured Reductions (score) | Disproportionate Air Pollution Area (score) | Federal Class 1 Area (score) | VW Funding Requested | Required Match Funding | Offered Percent Match + Leveraged Funding (score) | Total Application Score |
|---------------|-------------------|--------------------------|-----------------|------------------------------|---------------------------|-------------------|--------------------|-------------------------|---|-----------------------------|---|------------------------------|----------------------|------------------------|---|-------------------------|
| yes | 10 | Arundel | Arundel | 1-Plow Truck | 1996 | Diesel | Diesel | 95.3%(40) | (0) | (10) | (0) | (0) | \$140,000 | 20% | 20%(0) | 50 |
| no | 11 | Arundel | Arundel | 1-Plow Truck | 1998 | Diesel | Diesel | 94.8%(40) | (0) | (10) | (0) | (0) | \$140,000 | 20% | 20%(0) | 50 |
| no | 58 | Auburn School Department | Auburn | 2-School bus | 2009 | Diesel | Propane | 90.0%(40) | (0) | (0) | (10) | (0) | \$82,400 | 20% | 20%(0) | 50 |
| no | 59 | Auburn School Department | Auburn | 2-School bus | 2009 | Diesel | Propane | 90.0%(40) | (0) | (0) | (10) | (0) | \$82,400 | 20% | 20%(0) | 50 |
| yes | 4 | Baileyville-AOS 90 | Baileyville | 2-School Bus | 2007 | Diesel | Diesel | 79.1%(30) | (0) | (10) | (10) | (10) | \$78,400 | 20% | 20%(0) | 60 |
| yes | 6 | Biddeford | Biddeford | 1-Dump Truck | 2005 | Diesel | Diesel | 88.6%(30) | (0) | (10) | (10) | (0) | \$114,000 | 20% | 40%(10) | 60 |
| no | 7 | Biddeford | Biddeford | 1-Dump Truck | 2007 | Diesel | Diesel | 86.0%(30) | (0) | (10) | (10) | (0) | \$129,000 | 20% | 40%(10) | 60 |
| no | 40 | Bingham, RSU 83 | Bingham | 2-School bus | 2007 | Diesel | Diesel | 79.1%(30) | (0) | (15) | (10) | (0) | \$68,400 | 20% | 20%(0) | 55 |
| yes | 41 | Bingham, RSU 83 | Bingham | 2-School bus | 2002 | Diesel | Diesel | 92%(40) | (15) | (15) | (10) | (0) | \$68,400 | 20% | 20%(0) | 80 |

65 and above: funded
55 and 60: 1 vehicle/applicant and all electric or propane vehicles 2006 and older
50: 1 vehicle/applicant unless funding received in Round 1. All electric or propane vehicles 2006 and older below 50: not funded

ARUNDEL FOOD TRUCK ORDINANCE

SECTION I. FINDINGS AND PURPOSE

The primary purpose of this ordinance is to regulate the impact of said trucks on traffic and public safety and to minimize any detrimental effect on the use and enjoyment of abutting properties as a result of noise, fumes, odor or other causes generated by food trucks.

SECTION II. DEFINITIONS

FOOD TRUCK: A vehicle or cart primarily providing food and drink for members of the public on private property or in parking lots outside of the travel way, which is not stationary but is capable of moving from the site to site.

OPERATE: To sell food, non alcohol beverages, and other permitted items from a food truck.

OPERATOR: Any person operating or permitted to operate a food truck.

SECTION III. LICENSE

Regardless of its location or hours of operation, no food truck may operate in the Town of Arundel without first obtaining a food truck license, which shall be issued conditional upon the licensee's adherence to the criteria set forth by this ordinance. Additionally all such food trucks must comply with all applicable local, state, and federal rules and statutes, including but not limited to those rules pertaining to the preparation and sale of food.

SECTION IV. APPLICATION

An application for a food truck license shall be filed with the town clerk on forms provided by the town clerk containing the following information:

- a) Name, home and business address, telephone number, driver's license number, and proof of identity;
- b) A description of the nature, character and quality of food to be sold;
- c) The specific location in which the food truck intends to conduct business; along with written authorization from the property owner that in fact the truck operator has permission to operate on subject property.
- d) The name and business address of the company or organization permitting the food truck.
- e) Registration and license number of any vehicle used in the business;
- f) A complete listing of any other permits issued by other municipalities or state agencies.

SECTION V. HEALTH INSPECTIONS

Equipment used in the sale of food or beverages -may be subject to health inspections by the Arundel Health Inspector prior to opening and periodically thereafter.

SECTION VI. LICENSE REVIEW & PERMITS

Once an application for a food truck license is deemed complete by the Town Clerk, the Board of Selectmen shall schedule a public hearing, after which the application shall be approved, approved with conditions, or denied. The Board of Selectmen shall issue a food truck license unless it finds that the standards of this ordinance are not met. Food Truck Licenses must be renewed annually.

SECTION VII. EXEMPTIONS

No license is required for a food truck that is rented, leased or otherwise retained for the purpose of operating at a one-time event, no more than fifteen (15) hours in duration that is to be held entirely on a private lot used exclusively for residential purposes.

SECTION VIII. FEES

Each Food Truck granted a license under this ordinance shall pay an application licensing fee established by the Board of Selectmen for daily, weekend, or seasonal permit approval.

SECTION IX. INSURANCE OR BOND

Food Trucks shall obtain and provide if, at a minimum, motor vehicle license as required by state law, and business insurance with a minimum coverage of \$1,000,000.✓

SECTION X. PERFORMANCE STANDARDS

- a) Food Trucks shall not impede access to any entrance or driveway of any building;
- b) Business hours are limited to 7 AM to 1AM
- c) All solid waste or debris accumulating from a food truck operation must be collected by the food truck operator and disposed of in a trash receptacle, and removed daily by the food truck operator.
- d) No- food truck may operate within 500 ft. of a public school during school days;
- e) No food truck may conduct business within 200 ft. of street intersections.
- f) Seating may be provided but is limited to 16 seats.
- g) Amplified music or sounds from any food truck is prohibited.
- h) Open flame cooking either within or outside the food truck is prohibited, except where such activity is specifically permitted by the Fire Department or other applicable licensing authority.
- i) Food Truck may connect to hardwire electrical service approved by the Arundel Code Enforcement Officer.
- j) All signage shall be permanently affixed to the Food Truck.
- k) No exterior lighting permitted on the site.

SECTION XI. REVOCATION OF LICENSE

The Code Enforcement Officer is authorized to revoke or suspend any license issued under the provisions of this ordinance for:

- a) Misrepresentation of information in the application;
- b) Fraud or misrepresentation in the conduct of the business;
- c) Creation of a public nuisance or a threat to the public's health, safety or welfare;
- d) Conviction of a crime involving moral turpitude;
- e) Health inspection violation which is not corrected within 24 hours of notice.

ARUNDEL FOOD TRUCK APPLICATION

Name: Tasting Maine Food Truck

Mailing Address: POB 82 Kennebunkport, Maine 04046

Business location: Hemlock Grove Campground / 1299 Portland Road
Telephone: (207) 590-2807 / Arundel, Me 04046

Driver's License #: State Maine # 7130036

Proof of Identity verified: _____

Copy of lease or permission from property owner:

Describe nature, character and quality of food to be sold: New England Seafood with a twist... for "meatlovers"

Give specific location(s) where the food truck intends to conduct business: Front entrance to

Times of operation: 11 A.M. - ? 7 days a week campground.

Name & business address of any company or organization hired or employed by: n/a

- Registration /License number of any vehicle used in business: 2005 Ford F-250
Plate PC 1223WE

State of Maine Vehicle Registration

Mileage 207,247

| | |
|-------|---------------------|
| CLASS | REGISTRATION NUMBER |
| PC | 9646WQ |

Eff. Date is Validation Date But Not Prior To: 04/01/2019 Expires: 04/30/2020 Insurance:

| VIN | YEAR | MAKE | MODEL | COLOR | STYLE | TIRES | AXLES | NET WEIGHT | REGISTERED WEIGHT | FUEL |
|-------------------|------|------|-------|-------|-------|-------|-------|------------|-------------------|------|
| 4UZA3NT21XCB13338 | 1999 | FRHT | MT35 | WH | VN | 4 | | | | D |

| | |
|-------------------------------------|--------------------------|
| REGISTRANT(S) TASTING MAINE, LLC | DOB(S)/ID # 006241952 |
|-------------------------------------|--------------------------|

| | |
|-----------|------------|
| Base | 28,527 |
| Mil. Rate | 0.0040 |
| Local | |
| Ex Tax | 114.11 |
| ExTx Bal | 114.11 |
| ExTx Date | 04/08/2019 |
| Fees | 35.00 |
| Agent Fee | 3.00 |

| | | |
|--------|--------|-------|
| LESSOR | UNIT # | DOT # |
|--------|--------|-------|

| | |
|---|-------------------------------------|
| MAILING ADDRESS 599 MORRILLS MILL RD NORTH BERWICK ME 03906 | |
| LEGAL RESIDENCE 599 MORRILLS MILL RD NORTH BERWICK | LEGAL RESIDENCE CODE 31190 ME |

Registration Void
Unless Validated
VALIDATED REGISTRATION
NORTH BERWICK
31190 04/08/2019
\$152.11
21391682

User Id RSC E-Re-reg



PT _____

Tax Receipt #: 21391682

Sticker # (M) _____ (Y) 20D 01759151

MVR-3E Rev. 08-2016 REGISTRATION

www.maine.gov/sos

State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

EST ID: 26752

EATING PLACE - MOBILE

TASTING MAINE
1090 POST RD
WELLS ME 04090

EXPIRES: 06/15/2020

FEE: \$200.00

ATTN FRED OWEN
TASTING MAINE LLC
TASTING MAINE
599 MORRELLS MILL RD
NORTH BERWICK ME 03906



Jeanne M. LeClerc

Commissioner

NON-TRANSFERABLE

DETACH HERE

State of Maine Vehicle Registration

Mileage 140,000

| | | | | | | | |
|---|--|--|------------|--|-----------|--------------------------|---------------------|
| Eff. Date is Validation Date But Not Prior To: 08/01/2019 | | Expires: 08/31/2020 | | Insurance: <i>WR</i> | | CLASS | REGISTRATION NUMBER |
| VIN: 1FTSX21545ED30289 | | YEAR: 2005 | MAKE: FORD | MODEL: F-250 | COLOR: GR | PC | 1223WE |
| REGISTRANT(s): ARSENAULT-OWEN, PAT | | DOB(s)/ID #: 09/05/1949 | | STYLE: PK | TIRES: | AXLES: | NET WEIGHT: 10000 |
| LESSOR: | | UNIT #: | | DOT #: | | REGISTERED WEIGHT: 10000 | |
| Mailing Address: PO BOX 82 | | Legal Residence: 29 STILPHENS WAY ARUNDEL ME 04046 | | Registration/Void Unless Validated: ARUNDEL 31030 / 09/06/2019 \$150.64 22608186 | | FUEL: G | |
| Base | | 27.660 | | Ex Tax | | 110.64 | |
| Mil. Rate | | 0.0040 | | ExTx Bal | | 110.64 | |
| Local | | | | ExTx Date | | 09/06/2019 | |
| Fees | | 37.00 | | Agent Fee | | 3.00 | |
| User Id | | WEN | | E-Re-reg | | | |

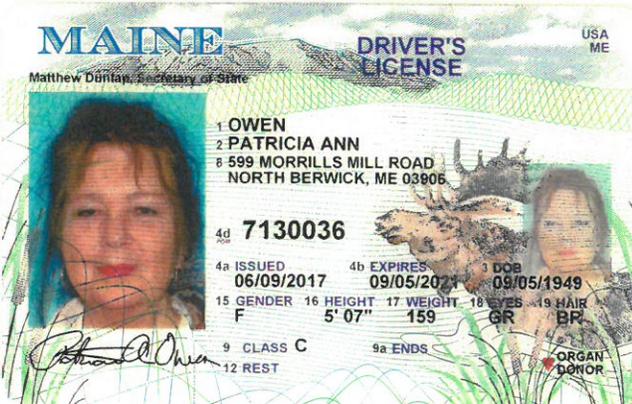


Tax Receipt #: 22608186

MVR-3E Rev. 08-2016 REGISTRATION

Sticker # (M) _____ (Y) 20D 02161728

www.maine.gov/sos



Permission Letter

02/26/2020

Town Of Arundel
468 Limerick Rd.
Arundel, ME 04046

RE: Hemlock Grove Campground (1299 Portland Rd. Arundel, ME 04046)

Dear Permits Office:

I, **Audrey Wakefield**, hereby grant permission for **Tasting Maine** and **Patty Arsenault** (Tasting Maine owner) to lease and use my property located at **1299 Portland Rd. Arundel, ME 04046** to park her **Food Truck** as of **May 1st, 2020**.

If you have any questions regarding this correspondence, please feel free to contact me at:

Audrey Wakefield

1299 Portland Rd.

Arundel, ME 04046

(207) 590-2807

Hemlockcg@roadrunner.com

Sincerely,

Audrey Wakefield

(Audrey Wakefield)

ServSafe
National Restaurant Association

ServSafe® CERTIFICATION

PATRICIA OWEN

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the American National Standards Institute (ANSI)—Conference for Food Protection (CFP).

17643864

CERTIFICATE NUMBER

5416

EXAM FORM NUMBER

3/21/2019

DATE OF EXAMINATION

3/21/2024

DATE OF EXPIRATION

Local laws apply. Check with your local regulatory agency for recertification requirements.



0655

Sherman Brown

Sherman Brown
Executive Vice President, National Restaurant Association Solutions



In accordance with ANSI Accredited Program 2016, Resolution ANS-2019-Regulation 3.2, Standard A3.3.

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7/1/2017

Contact us with questions at 233 S. Wacker Drive, Suite 3600, Chicago, IL 60606-6383 or ServSafe@restaurant.org.



fresh
maine
lobster
& seafood
Downey's
Cream
We Care

Tasting
Maine
770-682-3908



BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS
 DIVISION OF LIQUOR LICENSING AND ENFORCEMENT
 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 (Regular Mail)
 10 WATER STREET, HALLOWELL, ME 04347 (Overnight Mail)
 TEL: (207) 624-7220 FAX: (207) 287-3434
 EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

| DIVISION USE ONLY | |
|-------------------|--|
| License No: | |
| Class: | By: |
| Deposit Date: | |
| Amt. Deposited: | |
| Cash Ck Mo: | |
| Good SOS w/ DBA: | <input type="checkbox"/> Yes <input type="checkbox"/> No |

CLUB APPLICATION

NEW application: Yes No Business hours: _____
 If business is NEW or under new ownership,
 indicate starting date: _____
 Requested inspection (New Licensees/ Ownership Changes Only) Date: _____

PRESENT LICENSE EXPIRES 5/12/20

INDICATE TYPE OF PRIVILEGE: MALT VINOUS SPIRITUOUS

INDICATE TYPE OF LICENSE: \$10.00 Filing Fee (must be included on all applications)

\$495.00 Club w/o Catering (Class V – Malt, Vinous & Spirituous)

- Club with Catering : Malt, Vinous, & Spirituous-Class I (\$900.00) Spirituous Only-Class II (\$550.00)
 Vinous Only-Class III (\$220.00) Malt Only-Class IV (\$220.00)
 Malt & Vinous Only-Class III & IV Combination (\$440.00)

ALL QUESTIONS MUST BE ANSWERED IN FULL

| | | | |
|---|------------|---|---------------------|
| Corporation Name: <u>FRATERNAL ORDER OF EAGLES</u> | | Business Name (D/B/A) <u>FRATERNAL ORDER OF EAGLES</u> | |
| APPLICANT(S) –(Sole Proprietor) DOB: | | Physical Location: <u>2397 PORTLAND RD</u> | |
| DOB: | | City/Town <u>ARUNDEL</u> | State <u>ME</u> |
| Address <u>PO Box 1488 ME. 04046</u> | | Mailing Address <u>PO Box 1488</u> | |
| City/Town <u>K</u> | State | City/Town <u>K Ports.</u> | State <u>ME.</u> |
| Zip Code <u>04046</u> | | Zip Code <u>04046</u> | |
| Telephone Number <u>207 283 1440</u> | Fax Number | Business Telephone Number <u>207-283-1440</u> | Fax Number |
| Federal I.D. # <u>010392413</u> | | Seller Certificate #: or Sales Tax #: <u>0196655</u> | |
| Email Address: Please Print <u>N/A</u> | | Website: <u>N/A</u> | |

1. State amount of gross income from period of last license: ROOMS \$ — FOOD \$ 1726, LIQUOR \$ 118,474
2. Is applicant a corporation, limited liability company or limited partnership? YES NO
 If Yes, please complete the Corporate Information required for Business Entities who are licensees.
3. Do you own or have any interest in any another Maine Liquor License? Yes No
 If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

(Use an additional sheet(s) if necessary.)

License # _____ Name of Business _____

Physical Location _____

City / Town _____

4. Do you permit dancing or entertainment on the licensed premises? YES NO

5. If manager is to be employed, give name: _____

6. Business records are located at: _____

7. Is/are applicants(s) citizens of the United States? YES NO

7. Is/are applicant(s) residents of the State of Maine? YES NO

8. List name, date of birth, and place of birth for all applicants, managers, and bar managers.

| Full Name (Please Print) | DOB | Place of Birth |
|--------------------------|---------|----------------|
| LADON BULLOCK | 9/25/47 | Framingham MA. |
| FRED CROUCH | 4/15/51 | Bridgford ME. |

9. Residence address on all of the above for previous 5 years (Limit answer to city & state)

| | | |
|---------------------|-----------------|--------------|
| Name: LADON BULLOCK | City: BRIDGFOR | State: ME |
| Name: FRED CROUCH | City: KENNEBUNK | State: ME |
| Name: _____ | City: _____ | State: _____ |

10. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES NO

Name: _____ Date of Conviction: _____

Offense: _____ Location: _____

Disposition: _____ (use additional sheet(s) if necessary)

11. Will any law enforcement official benefit directly in your license, if issued?

Yes No If Yes, give name: _____

12. Has/have applicant(s) formerly held a Maine liquor license? YES NO

13. Does/do applicant(s) own the premises? Yes No If No give name and address of owner: _____

FRA TERNAL ORDER OF EAGLES

14. Describe in detail the premises to be licensed: (Diagram Required) _____

PRIVATE CLUB 1 BUILDING 3 FLOORS

15. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?

YES NO Applied for: _____

16. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 8 MILES

Which of the above is nearest? SCHOOL

19. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES NO

If YES, give details: OCEAN NATIONAL BANK (MORTGAGE)

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: ARUNDUEL, ME. on MARCH 19, 20 20
Town/City, State Date

[Signature]
Signature of Applicant or Corporate Officer(s)

Please sign in blue ink

[Signature]
Signature of Applicant or Corporate Officer(s)

FRED CLOUGA
Print Name

229 6373

LAMON BULLENS
Print Name

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.

All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application. Please make check payable to the **Treasurer, State of Maine.**

This application must be completed and signed by the Town or City and mailed to:

Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, ME 04333-0008 (Regular address)
10 Water Street, Hallowell, ME 04347 (Overnight address)
Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: _____, Maine _____
City/Town County

On: _____
Date

The undersigned being: Municipal Officers County Commissioners of the
 City Town Plantation Unincorporated Place of: _____, Maine

THIS APPROVAL EXPIRES IN 60 DAYS