

**TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING**

www.arundelmaine.org

Please visit the home page of our website and click on the link to sign up for email notices, meeting agendas and alerts.

**Monday June 11, 2018
ML Day School Library
7:00PM**

Call to Order

Approval of Agenda

Public Forum

Approve Minutes May 29, 2018

Committee and Board Reports

Manager's Report

- A. Touch-a-Truck Event 7-21-18
- B. Public Hearing York County Budget
- C. Eastern Trail Dog Order
- D. Paperwork for upcoming Annual Town Meeting

Old Business

- A.

New Business

- A. Write-off 2018 Real Estate Taxes Map 28 Lot 5A
- B. Property & Casualty Coverage
- C. Bid approval Mid-size truck-plow-body

Other Business and Adjournment

- A. Account Payable Warrant
- B. Adjournment