

TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING

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Monday September 23, 2019
ML Day School
7PM

- I. Call to Order
- II. Special Town Meeting**
- III. Public Hearing-Malt, Venous, Spirituous License Bandaloop Restaurant**
- IV. Public Hearing-Adopt MMA Model General Assistance Ordinance**
- V. Public Hearing-Automobile Graveyard and or Junkyard DBA Randrick Trust**
- VI. Public Hearing-Automobile Graveyard and or Junkyard DBA AIM Recycling**
- VII. Approval of Agenda
- VIII. Public Forum – Public comment on non-agenda items
- IX. Approve Minutes of September 9, 2019
- X. Committee and Board Reports
- XI. Manager’s Report
 - Rate change for Municipal Agent Fees
 - Dual Axis Trackers
- XII. Business
 - Liquor License Bandaloop Restaurant
 - MMA Model GA Ordinance
 - Automobile Graveyard and/or Junkyard Permit DBA/Randrick Trust
 - Automobile Graveyard and/or Junkyard Permit DBA AIM Recycling
- XI. Other Business and Adjournment
 - Approval Payable & Payroll Warrants
 - Adjournment

TOWN OF ARUNDEL

468 LIMERICK RD ARUNDEL MAINE 04046 (207) 985-4201 FAX (207) 985-7589

BUSINESS MEETING 9-23-19

EXECUTIVE SUMMARY

BOS Members: The purpose of this summary presented is to give you some information over and above just the mentioning of the subject matter on the agenda. It is my hope that this information assists you in your decision making.

SPECIAL TOWN MEETING: Actually three articles that will require action by the Town. I believe the articles are self explanatory. (see attachment)

PUBLIC HEARING: Bandaloop Restaurant: New to Arundel and requires the necessary questions to be asked. Restaurant actually is relocating from Kennebunkport to Arundel. (see attachment)

PUBLIC HEARING: Yearly changes because we have accepted the State General Assistance Model. Modifications are made for each county to keep up with obvious changes for goods and services. The review and acceptance is required of the Town. (see attachment)

PUBLIC HEARING: Yearly Randrick Trust requests a renewal of the Permit (see attachment).

PUBLIC HEARING: AIM again requesting a renewal to their license (see attachment)

MANAGERS REPORT

-Rate change Municipal Agent Fees: Legislature has modified the law which allows a municipality to charge more for an agent fee provided that it is approved by the Board of Selectmen. (see attachment)

-Dual Axis Trackers: Met with Naoto and laid out the location of the trackers. My e-mail I sent to you all provides further detail. (see attachment)

BUSINESS

-Bandaloop License action: Need to take action on the request discussed at the public hearing.

-General Assistance Ordinance Modifications: The paperwork in your packets is self explanatory however as always it requires vote and approval by the Board.

-Randrick Trust Permit Renewal: Again as in the past the business has been reviewed by the CEO he has signed off indicating they meet all requirements.

-AIM Recycling Permit Renewal: The business has met all requirements and has been reviewed by the CEO.

OTHER BUSINESS AND ADJOURNMENT

(a) Account Payable & Payroll Warrants: Provided at Meeting for review.

**SPECIAL TOWN MEETING WARRANT
MONDAY, SEPTEMBER 23, 2019**

To Roger Taschereau, a resident of the Town of Arundel in the County of York, State of Maine

GREETINGS

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Arundel in said county and state, qualified to vote in town affairs: to meet at the Mildred Day School Library in said town on Monday, September 23rd 2019 AD., at seven o'clock in the evening, then and there to act on Article 1 thru 4 as set out below, to wit.

ARTICLE 1

To choose a moderator to preside at said meeting and vote by voting cards and/or written ballot.

ARTICLE 2

Shall the Town vote to adopt an Ordinance entitled "Amendment to Section 1.6.2.6 of the Street Design and Construction Ordinance?", as follows:

- 1.6.2.6 Developments containing over 25 dwelling units or which generate average daily traffic (ADT) of over 250 trips per day, shall have at least two street connections either with existing public streets, or with streets shown on an approved subdivision plan or site plan for which a performance guarantee has been filed and accepted. The Planning Board shall permit commercial subdivisions or commercial projects generating 250 trips or more per day to establish a single street connection if said street connection is to a State of Maine highway and approved by the Arundel Fire Chief.

ARTICLE 3

Shall the Town vote to adopt "Ordinance changes for Pet Day Care 9.3.33.3 "

1. Delete "K" (Reserved)
2. Add r. to read as follows

Potable water shall be provided. Plumbing is not required, Provided attendants have access to a nearby source of potable water and hose and suitable containers to transport water to the facility. Bathroom facilities are not required for attendant, provided such facilities are located within 60' of the pet day care facility. (By Petition)

ARTICLE 4

Shall the Town vote to adopt "Local option exemption for residents permanently stationed or deployed for military service outside the State" which allows an exemption of excise tax as described in MRSA Title 36 §1483-A.

Dated at Arundel Maine on September 9, 2019

Jason Nedeau, Chairman

Velma Hayes

Dan Dubois

Phil Labbe

Tom Danylik

A majority of the Municipal Officers, Arundel Maine

BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS
DIVISION OF LIQUOR LICENSING AND ENFORCEMENT
8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 (Regular Mail)
10 WATER STREET, HALLOWELL, ME 04347 (Overnight Mail)
TEL: (207) 624-7220 FAX: (207) 287-3434
EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	
Good SOS & DBA: YES <input type="checkbox"/> NO <input type="checkbox"/>	

PRESENT LICENSE EXPIRES: _____

NEW application: Yes No

If business is NEW or under new ownership, indicate starting date: _____

Requested inspection (New Licensees/ Ownership Changes Only) Date : _____ Business hours: _____

INDICATE TYPE OF PRIVILEGE: MALT VINOUS SPIRITUOUS

INDICATE TYPE OF LICENSE:

- RESTAURANT (Class I,II,III,IV) RESTAURANT/LOUNGE (Class XI) CLASS A LOUNGE (Class X)
 HOTEL (Class I,II,III,IV) HOTEL, FOOD OPTIONAL (Class I-A) BED & BREAKFAST (Class V)
 GOLF COURSE (Class I,II,III,IV) TAVERN (Class IV) QUALIFIED CATERING
 OTHER: _____ SELF-SPONSORED EVENTS
(QUALIFIED CATERERS ONLY)

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

Corporation Name: SBJC, LLC			Business Name (D/B/A) BANDALOOP (RESTAURANT)		
APPLICANT(S) –(Sole Proprietor) W. Scott Lee		DOB: 8/7/70	Physical Location: 1200 Portland Road		
		DOB:	City/Town Arundel	State ME	Zip Code 04046
Address 5 Oak Grove Lane			Mailing Address Same As Above? <input checked="" type="checkbox"/>		
City/Town Kennebunkport	State ME	Zip Code 04046	City/Town	State	Zip Code
Telephone Number 207 205 4994		Fax Number —	Business Telephone Number 207 967 4994		Fax Number
Federal I.D. # 59 3781150			Seller Certificate #: or Sales Tax #: 1074962		
Email Address: bloopkport@yahoo.com			Website: www.bandalooprestaurant.com		

1. If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: _____

2. State amount of gross income from period of last license:

ROOMS \$ _____ FOOD \$ _____ LIQUOR \$ _____

3. Is applicant a corporation, limited liability company or limited partnership? YES NO

If Yes, please complete the Corporate Information required for Business Entities who are licensees.

4. Do you permit dancing or entertainment on the licensed premises? YES NO

5. Do you own or have any interest in any another Maine Liquor License? Yes No (Use an additional sheet(s) if necessary.) If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

5117 SBJC, LLC dba Bandaloop
 License # Name of Business
2 Ocean Avenue Kennebunkport
 Physical Location City / Town

6. If manager is to be employed, give name: Scott Lee

7. Business records are located at: on site 1200 portland Rd

8. Is/are applicants(s) citizens of the United States? YES NO

9. Is/are applicant(s) residents of the State of Maine? YES NO

10. List name, date of birth, and place of birth for all applicants, managers, and bar managers.

Full Name (Please Print)	DOB	Place of Birth
Warren Scott Lee	8-7-70	Atlanta GA
Bridget Bliss Lee	10-7-69	Wilmington DE

11. Residence address on all of the above for previous 5 years (Limit answer to city & state)

Name: <u>Scott & Bridget Lee</u>	City: <u>Kennebunkport</u>	State: <u>ME</u>
Name:	City:	State:
Name:	City:	State:

12. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES NO

Name: _____ Date of Conviction: _____

Offense: _____ Location: _____

Disposition: _____ (use additional sheet(s) if necessary)

13. Will any law enforcement official benefit directly in your license, if issued?

Yes No If Yes, give name: _____

14. Has/have applicant(s) formerly held a Maine liquor license? YES NO

15. Does/do applicant(s) own the premises? Yes No If No give name and address of owner: _____

16. Describe in detail the premises to be licensed: (On Premise Diagram Required) _____

17. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?

YES NO Applied for: all necessary

18. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 200ft

Which of the above is nearest? church

19. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES NO

If YES, give details: Mortgage Kennebunk Savings Bank

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: _____ on _____, 20 ____
Town/City, State Date

PLEASE SIGN IN BLUE INK

W. Scott Lee
Signature of Applicant or Corporate Officer(s)
W. Scott Lee
Print Name

Signature of Applicant or Corporate Officer(s)

Print Name

FEE SCHEDULE

FILING FEE: (must be included on all applications)	\$ 10.00
Class I Spirituous, Vinous and Malt	\$ 900.00
CLASS I: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB	
Class I-A Spirituous, Vinous and Malt, Optional Food (Hotels Only)	\$ 1,100.00
CLASS I-A: Hotels only that do not serve three meals a day.	
Class II Spirituous Only	\$ 550.00
CLASS II: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.	
Class III Vinous Only	\$ 220.00
CLASS III: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
Class IV Malt Liquor Only	\$ 220.00
CLASS IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	
Class III & IV Malt & Vinous Only	\$ 440.00
CLASS III & IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
Class V Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts)	\$ 495.00
CLASS V: Clubs without catering privileges.	
Class X Spirituous, Vinous and Malt – Class A Lounge	\$ 2,200.00
CLASS X: Class A Lounge	
Class XI Spirituous, Vinous and Malt – Restaurant Lounge	\$ 1,500.00
CLASS XI: Restaurant/Lounge; and OTB.	
SELF-SPONSORED EVENTS: Qualified Caterers Only	\$ 700.00

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. **All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer. All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.**

All fees must accompany application, make check payable to the **Treasurer, State of Maine.**

This application must be completed and signed by the Town or City and mailed to:
Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, ME 04333-0008 (Regular address)
10 Water Street, Hallowell, ME 04347 (Overnight address)
Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: _____, Maine _____
City/Town (County)

On: _____
Date

The undersigned being: Municipal Officers County Commissioners of the
 City Town Plantation Unincorporated Place of: _____, Maine

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE – SPECIAL ATTENTION

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, §1 (AMD).]

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).][2003, c. 213, §1 (AMD) .]

2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987, c. 45, Pt. A, §4 (NEW) .]

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, §4 (NEW) .]

C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c. 730, §27 (AMD) .]

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, §3 (AMD) .]

E. A violation of any provision of this Title; [2009, c. 81, §1 (AMD) .]

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, §2 (AMD) .]

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW) .]

[2009, c. 81, §§1-3 (AMD) .]

3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. [1993, c. 730, §27 (RP) .]

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993, c. 730, §27 (AMD) .]

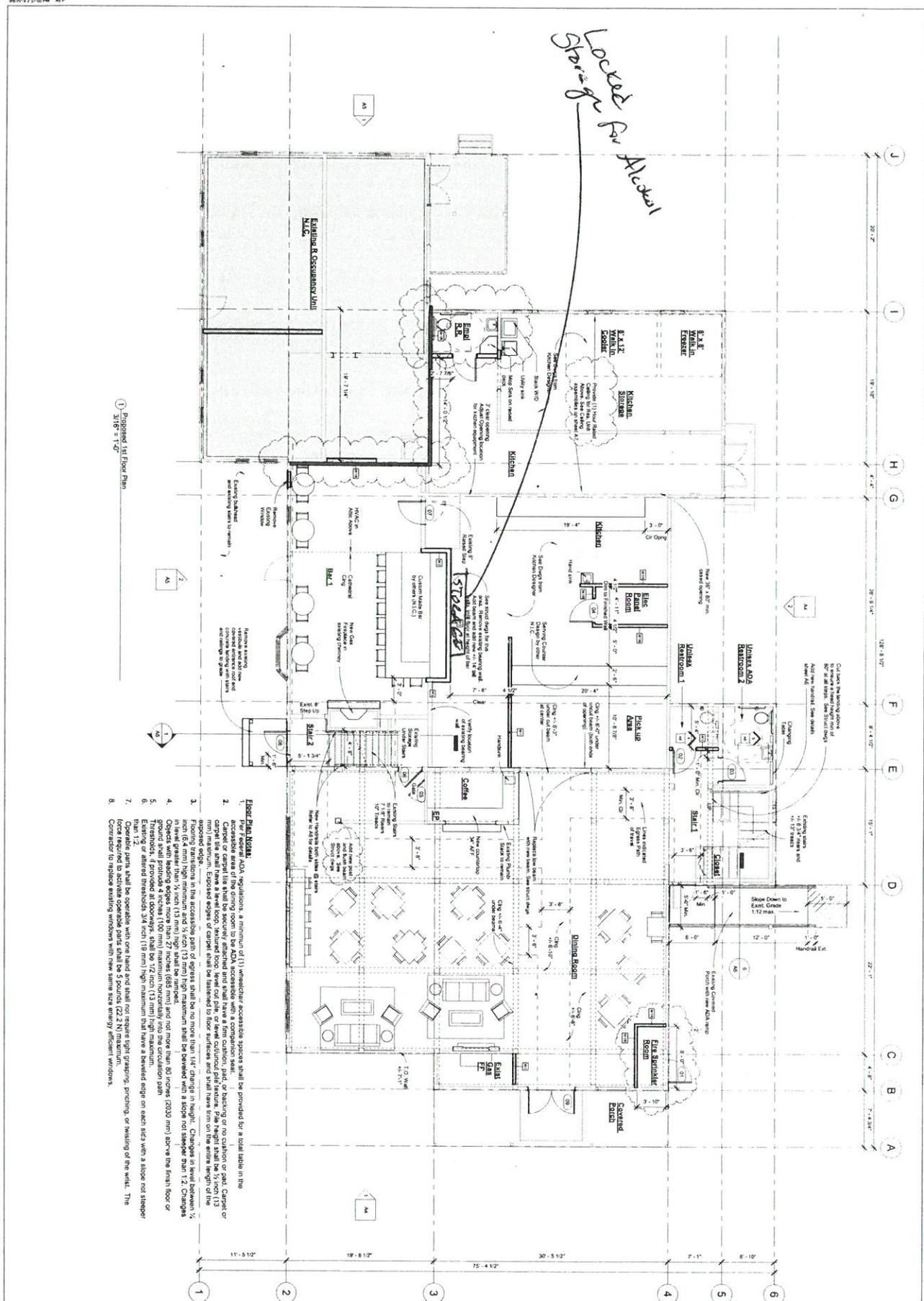
[1995, c. 140, §6 (AMD) .]

4. No license to person who moved to obtain a license. [1987, c. 342, §32 (RP) .]

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

[1995, c. 140, §7 (AMD); 1999, c. 547, Pt. B, §78 (AMD); 1999, c. 547, Pt. B, §80 (AFF) .]



Proposed 1st Floor Plan
 1/8" = 1'-0"

- Floor Plan Notes:**
1. For Federal ADA regulations a minimum of (1) wheelchair accessible spaces shall be provided for a total table in the accessible area of the dining room to be ADA accessible with a companion seat. All tables of 40" or higher or 48" or higher (40" or 48" minimum) shall have a level loop, raised loop, level cut plate, or level cut-off. Floor height shall be 1/2" (13 mm) maximum. Exposed edges of carpet shall be fastened to floor surfaces and shall have firm on the entire length of the exposed edges in the accessible path of travel shall be no more than 1/4" (6 mm) high. Changes in level between 1/4" (6 mm) high minimum and 1/2" (13 mm) high maximum shall be sloped with a slope not steeper than 1:2. Changes in level greater than 1/2" (13 mm) high shall be ramped.
 2. Thresholds, if provided at doorways, shall be 1/2" (13 mm) high maximum.
 3. Ramps or altered thresholds 3/4" (19 mm) high maximum shall have a beveled edge on each side with a slope not steeper than 1:2. Changes in level shall be provided at doorways, shall be 1/2" (13 mm) high maximum.
 4. Operable parts shall be operable with one hand and shall not require tight grasping, pinching, or twisting of the wrist. This force required to activate operable parts shall be 5 pounds (22.2 N) maximum.
 5. Contractor to replace existing windows with new same size energy efficient windows.

SFM Permit Set

DATE	10/08/18
PROJECT	20-0411
DRAWN BY	AKP
CHECKED BY	KM
DATE PLOTTED	11/17/18

SHEET TITLE	
Proposed 1st Floor Plan	

REVISIONS	
1	1. Check for floor 1.33 ft max
2	2. Check for floor 1.33 ft max
3	3. Check for floor 1.33 ft max
4	4. Check for floor 1.33 ft max

Bandaloop Arundel
 1200 Portland Road
 Arundel, Maine

KW Architects
 Kristi Kenney, RA
 PO Box 404
 Wells, Maine 04090
 (207) 332-9199



*Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing & Enforcement
8 State House Station, Augusta, ME 04333-0008
10 Water Street, Hallowell, ME 04347 (overnight)
Tel: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@maine.gov*



ON PREMISE DIAGRAM
(Facility Drawing/ Floor Plan)

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas with the following: • **Entrances** • **Office area** • **Kitchen** • **Storage Areas** • **Dining Rooms** • **Lounges** • **Function Rooms** • **Restrooms** • **Decks** • **All Inside and Outside areas that you are requesting approval.**

A large, empty rectangular box with a thin black border, intended for the applicant to draw a facility drawing or floor plan.



Division of Alcoholic Beverages and Lottery
 Operations
 Division of Liquor Licensing and Enforcement

**Corporate Information Required for
 Business Entities Who Are Licensees**

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

Please clearly complete this form in its entirety.

- Exact legal name: SBJC, LLC
- Doing Business As, if any: RANDALOP
- Date of filing with Secretary of State: 3/1/2004 State in which you are formed: Maine
- If not a Maine business entity, date on which you were authorized to transact business in the State of Maine: _____
- List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attach additional sheets as needed)

NAME	ADDRESS (5 YEARS)	Date of Birth	TITLE	Ownership %
W. Scott Lee	5 Oak Grove Lane Kennebunkport ME 04046	8/7/70	Member	50
Bridget B. Lee	S/A/A	10/7/69	Member	50

(Stock ownership in non-publicly traded companies must add up to 100%.)

- If Co-Op # of members: _____ (list primary officers in the above boxes)

7. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States? Yes No

8. If Yes to Question 7, please complete the following: (attached additional sheets as needed)

Name: _____

Date of Conviction: _____

Offense: _____

Location of Conviction: _____

Disposition: _____

Signature:

PLEASE SIGN IN BLUE INK

W. Scott Lee
Signature of Owner or Corporate Officer

9/8/19
Date

W. SCOTT LEE
Print Name of Owner or Corporate Officer

Submit Completed Forms to:

Bureau of Alcoholic Beverages
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, Me 04333-0008 (Regular address)
10 Water Street, Hallowell, ME 04347 (Overnight address)
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@Maine.gov

NEW MAXIMUM'S FOR 2019-2020

MAXIMUM LEVELS OF ASSISTANCE

No. in household

	1	2	3	4	5	6
Old	\$766.00	\$884.00	\$1,098.00	\$1,487.00	\$1,515.00	\$1,590.00
New	\$899.00	\$961.00	\$1,190.00	\$1,525.00	\$1,692.00	\$1,767.00

NOTE: For each additional person add \$75.00 per month

FOOD

WEEKLY

MONTHLY

No. in household

Old/New

Old/New

1	\$ 44.65/\$ 45.12	\$ 192.00/\$ 194.00
2	\$ 82.09/\$ 82.56	\$ 353.00/\$ 355.00
3	\$117.44/\$118.37	\$ 505.00/\$ 509.00
4	\$149.30/\$150.23	\$ 642.00/\$ 646.00
5	\$177.21/\$178.60	\$ 762.00/\$ 768.00
6	\$212.56/\$214.19	\$ 914.00/\$ 921.00
7	\$235.12/\$236.74	\$1,011.00/\$1,018.00
8	\$268.60/\$270.70	\$1,155.00/\$1,164.00

NOTE: For each additional person add \$146.00/mo

HOUSING

UNHEATED

No. of bedrooms

(Old) Weekly/Monthly

(New) Weekly/Monthly

0	\$140.00/\$ 600.00	\$174.00/\$ 748.00
1	\$160.00/\$ 688.00	\$179.00/\$ 769.00
2	\$203.00/\$ 875.00	\$220.00/\$ 946.00
3	\$274.00/\$1,201.00	\$285.00/\$1,225.00
4	\$274.00/\$1,201.00	\$308.00/\$1,326.00

HOUSING

HEATED

No. of bedrooms

(Old) Weekly/Monthly

(New) Weekly/Monthly

0	\$163.00/\$ 701.00	\$197.00/\$ 845.00
1	\$189.00/\$ 812.00	\$209.00/\$ 897.00
2	\$236.00/\$1,013.00	\$259.00/\$1,112.00
3	\$323.00/\$1,388.00	\$333.00/\$1,434.00
4	\$326.00/\$1,403.00	\$368.00/\$1,583.00

ELECTRIC (WITHOUT ELECTRIC HOT WATER)

No. in household

(Old) Weekly/Monthly

(New) Weekly/Monthly

1	\$14.00/\$ 60.00	N/C
2	\$15.70/\$ 67.50	N/C
3	\$17.45/\$ 75.00	N/C

4	\$19.90 /\$ 86.00	N/C
5	\$23.10 /\$ 99.00	N/C
6	\$25.00/\$107.00	N/C

NOTE: For each additional person add \$7.50 per month.

ELECTRIC (WITH ELECTRIC HOT WATER)

No. in household	(Old) Weekly/Monthly	(New) Weekly/Monthly
1	\$20.65/\$ 89.00	N/C
2	\$23.75/\$102.00	N/C
3	\$27.70/\$119.00	N/C
4	\$32.25/\$139.00	N/C
5	\$38.75/\$167.00	N/C
6	\$41.00/\$176.00	N/C

NOTE: For each additional person add \$10.00 per month.

PERSONAL CARE AND HOUSEHOLD SUPPLIES – CHILDREN UNDER 5 YEARS

No. of children	(Old) Weekly/Monthly	(New) Weekly/Monthly
1	\$12.80/\$ 55.00	N/C
2	\$17.40/\$ 75.00	N/C
3	\$23.30/\$100.00	N/C
4	\$27.90/\$120.00	N/C

PERSONAL CARE AND HOUSEHOLD SUPPLIES

No. of children	(Old) Weekly/Monthly	(New) Weekly/Monthly
1-2	\$10.50/\$45.00	N/C
3-4	\$11.60/\$50.00	N/C
5-6	\$12.80/\$55.00	N/C
7-8	\$14.00/\$60.00	N/C

NOTE: For each additional person add \$1.25 per week or \$5.00 per month.

FUNERAL MAXIMUMS

Burial Maximums	(Old) \$1,125.00	(New) \$1,475.00
Cremation Maximums	(Old) \$ 785.00	(New) \$1,025.00
Burial Urn	(Old) \$ 50.00	(New) \$ 55.00

Town of Arundel

468 Limerick Road, Arundel, ME 04046 Tel: (207) 985-4201 Fax: (207) 985-7589

Date: September 23, 2019

Name: Randrick Trust

Business: Auto Graveyard/Junkyard

Address: 2 Irving Rd

Location: 2 Irving Rd, Arundel

I have reviewed the following application for:

Automobile Graveyard and or Junkyard permit

and APPROVE / DENY the application

Reason(s) for denial: _____



Signature

James Nagle
Arundel CEO

Town of Arundel
Application for Automobile Graveyard and/or Junkyard Permit

MUNICIPAL OFFICE USE ONLY

Tentative Date of Hearing <u>September 23 2019</u>	Application Received <u>9-12-19</u>
Time of Hearing <u>7:00 pm</u>	Permit No. _____
Place of Hearing <u>Mildred L. Day School Library</u>	Fee Paid \$ <u>100-</u> Adv. Fee _____
Notifications sent by <u>Emily Nedeau, Town Clerk</u>	Date <u>9-12-19</u>

To the Town Arundel, County of York, Maine

I/We Cynthia Dubois, Trustee hereby make application for a permit to establish, operate or maintain an **Automobile Graveyard, Automobile Recycling Business and/or Junkyard** at the following described location and in accordance with the provisions of Title 30-A, Sections 3751 to 3760, Chapter 183.

Answer all questions in full.

1. Give location of Automobile Graveyard and/or Junkyard

2 Irving Rd,
Arundel, Me. 04046

2. Is this application made by or for a company, partnership, corporation, individual?

3. Is this property leased? yes Property owned by Randrick Trust

Address: 2 Irving Rd, Arundel Me. 04046

4. How is "yard" screened? **Fence?** (type) _____ **Height:** _____ ;
Trees? (type) _____ **Embankment?** ; **Gully?** _____ ; **Hill?** _____ ; **Other?** _____

5. How far is edge of "yard" from center of highway? 344 feet.

6. Can junk be seen from any part of highway? Yes _____ No

7. Was Junkyard Law, Requirements and Fees explained to you? Yes No _____

8. Is any portion of this "yard" on public property? Yes _____ No

9. Is "yard" within 300 feet of a Public Park, Public Playground, Public Bathing Beach, School, Church, or Cemetery? Yes _____ No

10. When was "yard" established? 1981 By whom? Marcel Dubois

11. When was last permit issued? 2018 To whom? Marcel Dubois

The undersigned certifies that the above information is true and correct to the best of his/her knowledge and that he/she is the owner or agent of the property or that he/she has been duly authorized by the owner, individual, partnership, company or corporation to make this application and to receive the permit under the law.

Signed by: Cynthia Dubois Trustee
For: Name of Company - Corporation, Partnership, Individual

Address: 2 Irving Rd.
Amundell Me. 04046 Tel: 207-282-0329

Make complete sketch of "yard". Show footage all sides and location in relationship to adjacent properties. Show distance (in feet) from edge of "yard" to center of highway.

Tax Map 19 Lot 6 Zone _____

map attached / no changes at all.

Town of Arundel
Application for Automobile Graveyard and/or Junkyard Permit

MUNICIPAL OFFICE USE ONLY

Tentative Date of Hearing <u>September 23 2019</u>	Application Received <u>9-18-19</u>
Time of Hearing <u>7:00 pm</u>	Permit No. <u>2</u>
Place of Hearing <u>Mildred L. Day School Library</u>	Fee Paid \$ <u>50.00</u> Adv. Fee <u>50.00</u>
Notifications sent by Emily Nedeau, Town Clerk	Date <u>9-19-19</u>

To the Town Arundel, County of York, Maine

I/We AIM RECYCLING USA LLC hereby make application for a permit to establish, operate or maintain an **Automobile Graveyard, Automobile Recycling Business and/or Junkyard** at the following described location and in accordance with the provisions of Title 30-A, Sections 3751 to 3760, Chapter 183.

Answer all questions in full.

1. Give location of Automobile Graveyard and/or Junkyard
2244 PORTLAND RD, ARUNDEL

2. Is this application made by or for a company, partnership, corporation, individual?
LLC

3. Is this property leased? NO Property owned by AIM RECYCLING USA LLC
 Address: PO BOX 400, OAKLAND, ME 04963

4. How is "yard" screened? Fence? (type) WOOD PLANK Height: 10' ;
 Trees? (type) ^{NATURAL} Embankment? ; Gully? ; Hill? ; Other?
TREE GROWTH

5. How far is edge of "yard" from center of highway? 150' feet.

6. Can junk be seen from any part of highway? Yes No X

7. Was Junkyard Law, Requirements and Fees explained to you? Yes X No

8. Is any portion of this "yard" on public property? Yes No X

9. Is "yard" within 300 feet of a Public Park, Public Playground, Public Bathing Beach, School, Church, or Cemetery? Yes No X

10. When was "yard" established? 1969 By whom? ROBERT KIRBY

11. When was last permit issued? 2018 To whom? AIM RECYCLING USA LLC

1 copy to Town
 1 copy to Applicant
 1 copy to Motor Vehicle Division, Dealer Section

The undersigned certifies that the above information is true and correct to the best of his/her knowledge and that he/she is the owner or agent of the property or that he/she has been duly authorized by the owner, individual, partnership, company or corporation to make this application and to receive the permit under the law.

Signed by: Joyce Dayton, POA

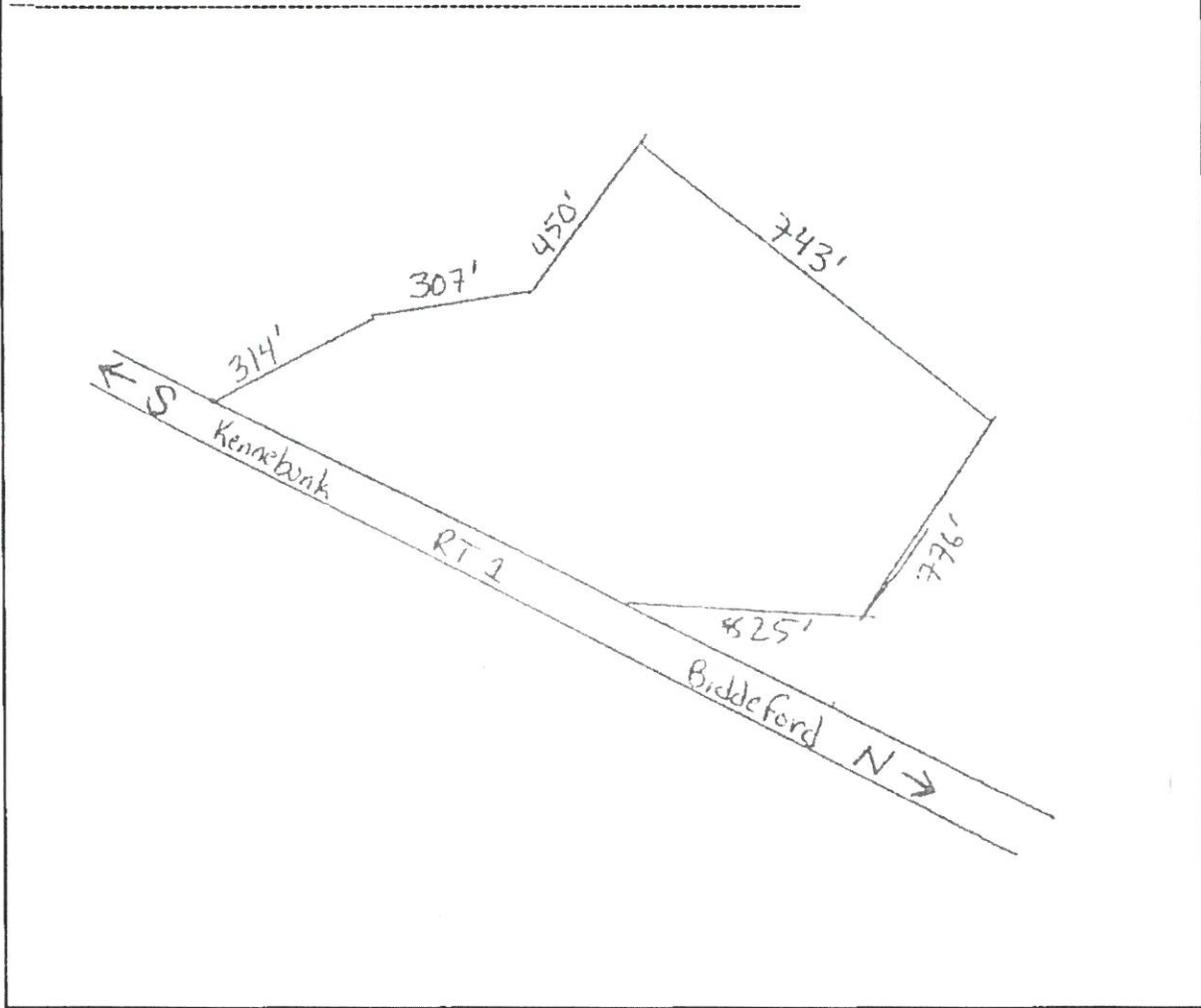
For: Name of Company - Corporation, Partnership, Individual
AIM RECYCLING USA LLC

Address: PO BOX 400
OAKLAND, ME 04963

Tel: 207-465-2212

Make complete sketch of "yard". Show footage all sides and location in relationship to adjacent properties. Show distance (in feet) from edge of "yard" to center of highway.

Tax Map 12 Lot 9 Zone _____



- 1 copy to Town
- 1 copy to Applicant
- 1 copy to Motor Vehicle Division, Dealer Section

TOWN OF ARUNDEL
BOARD OF SELECTMEN

Monday September 9, 2019
ML Day Library
7 PM

Members present: Selectmen Dan Dubois, Tom Danylik, Phil Labbe, Velma Hayes, & Jason Nedeau.

Others: Town Manager Trefethen, Sheriff William King, Deputy Marty Harmon, John Bell, Joe Simard, Jack Turcotte, Public Work Superintendent Roger Taschereau.

Call to Order: Chairman Nedeau called the meeting to order @ 7:00PM

Approval of Agenda: *MOTION Hayes second Dubois “approve agenda as amended (add Liquor License discussion under Manager’s Report)) passed 5-0.*

Public forum: None

Approval of Minutes: *MOTION Dubois second Labbe “approve Minutes of August 26, 2019 as presented” passed 5-0. MOTION Dubois second Danylik “approve minutes of September 4, 2019 as presented” passed 4-0-1 (Nedeau)*

Committee & Board Reports: None

Managers Report:

- Sheriff Bill King introduced our new Deputy Sheriff Martin Harmon to the Board. He assumes the duties of Deputy Gregg Sevigny who took over patrol duties in the Towns of Shapleigh/Acton
- Daughters of the American Revolution wished for the Town Manager to sign and post a proclamation at Town Hall. Manager sought Boards approval to post and sign which was granted by consensus.
- New Liquor License is on the Agenda for September 23rd. Manager affirmed that because it is new for Arundel that a Public Hearing should be scheduled and held.

Business:

- Board opened the Construction Bids for the New Municipal Building. They were Ducas Const \$3,226,163.00, Doten's Const \$2,996,400.00, Martini Northern \$2,834,000.00, Poulin Const \$2,624,920.00, Ouellet Const \$2,589,000.00, Blane Casey Const. \$2,564,004.00. No action taken; bids will be shared with the Architects and Building Committee for further review.

- Furniture Bids were opened. Office Resources \$81,134.53, Creative Office Pavilion \$83,130.68. No action taken provided to the Architects and Building Committee for further review.

-Solar Package: Board has agreed to enter into further discussions with Talmage Solar Engineering, Inc an Arundel Company that provided the best cost on the requested system. Legal details on a shorten Power Purchase Agreement will begin and the Board of Selectmen will also have to seek Town Meeting Approvals to enter into a Solar Agreement.

-Public Works Mid-Size Truck: One bid was received *MOTION Dubois second Danylik "approve the 2020 truck bid submitted by Arundel Ford for \$40,344.80 and the Viking Body Bid of \$59,245 (two truck body bids)giving a total package for a new mid-size truck of \$99,589.80: passed 5-0.*

-Intersection of Brimstone and Limerick was discussed again; the Public Works Superintendent and Town Manager will put together a sign package with cost for the Selectmen to consider.

-River Road/Old Post Road Intersection: Some complaints were received on this intersection as folks are not stopping. Sheriff's Department will make a better presence and new and larger signs will be erected for visual purposes.

-Special Town Meeting Warrant *MOTION Dubois second Hayes "approve a Special Town Meeting Warrant for Monday September 23, 2019" passed 5-0.*

EXECUTIVE SESSION *MOTION Dubois second Hayes enter Executive Session under MRSA 405 (6) (A) to discuss merit consideration" passed 5-0 @ 8:12PM. MOTION Dubois second Hayes "end session" passed 5-0 @ 8:25PM No action taken.*

Other Business and Adjournment:

Payable & Payroll Warrant: *MOTION Dubois second Hayes “approve payable & payroll warrants as presented and reviewed” passed 5-0.*

MOTION Hayes second Dubois “to adjourn” passed 5-0 @ 8:27PM

Respectfully submitted,

Keith M. Trefethen
Town Manager



129th MAINE LEGISLATURE

FIRST REGULAR SESSION-2019

Legislative Document

No. 917

S.P. 272

In Senate, February 21, 2019

An Act Increasing Municipal Agent Fees for Motor Vehicle, All-terrain Vehicle, Snowmobile and Watercraft Registrations

Reference to the Committee on Transportation suggested and ordered printed.

A handwritten signature in black ink, appearing to read 'D M Grant'.

DAREK M. GRANT
Secretary of the Senate

Presented by Senator GRATWICK of Penobscot.
Cosponsored by Representative FARNSWORTH of Portland and
Senators: DAVIS of Piscataquis, MILLETT of Cumberland, Representative: CLOUTIER of
Lewiston.

1 **Be it enacted by the People of the State of Maine as follows:**

2 **Sec. 1. 12 MRSA §13051, sub-§2, ¶B,** as enacted by PL 2003, c. 414, Pt. A, §2
3 and affected by c. 614, §9, is amended to read:

4 B. Agents may charge a service fee of ~~\$1~~ \$3 for each renewal registration issued and
5 ~~\$2~~ \$5 for each registration covered by sections 13002 to 13005. This service fee is
6 retained by the agent. The commissioner shall charge a \$1 service fee for each
7 registration issued by department employees.

8 **Sec. 2. 12 MRSA §13105, sub-§1, ¶B,** as enacted by PL 2003, c. 414, Pt. A, §2
9 and affected by c. 614, §9, is amended to read:

10 B. Agents may charge a service fee of not more than ~~\$1~~ \$3 for each snowmobile
11 renewal registration issued and ~~\$2~~ \$5 for each registration covered by sections 13002
12 to 13005. This service fee is retained by the agent.

13 **Sec. 3. 12 MRSA §13156, sub-§3,** as enacted by PL 2003, c. 414, Pt. A, §2 and
14 affected by c. 614, §9, is amended to read:

15 **3. Service fees.** An agent may charge a service fee of ~~\$1~~ \$3 for each ATV renewal
16 registration issued and ~~\$2~~ \$5 for each registration covered by sections 13002 to 13005.
17 This service fee is retained by the agent.

18 **Sec. 4. 29-A MRSA §201, sub-§3, ¶A,** as amended by PL 2017, c. 229, §10, is
19 further amended to read:

20 A. A municipal agent may charge an applicant a fee not to exceed \$3 over the
21 required fee for each renewal of a noncommercial driver's license or nondriver
22 identification card ~~or~~ issued and a fee not to exceed \$5 over the required fee for each
23 renewal of a registration issued and a fee not to exceed \$4 ~~\$6~~ \$6 over the required fee for
24 each new registration issued.

25 **SUMMARY**

26 This bill allows municipal agents to charge higher service fees for registrations for
27 motor vehicles, from \$3 to \$5 for renewals and from \$4 to \$6 for new registrations. It
28 also allows municipal agents to charge higher service fees for registrations for all-terrain
29 vehicles, snowmobiles and watercraft, from \$1 to \$3 for renewals and from \$2 to \$5 for
30 new registrations.

Town Manager

From: Town Manager [townmanager@arundelmaine.org]
Sent: Thursday, September 19, 2019 3:22 PM
To: 'Jason Nedeau'; 'Velma Hayes'; 'Thomas Danylik'; 'Phill Labbe'; 'Dan Dubois'; 'Dan Dubois'
Cc: 'Jack Turcotte'; 'John Bell'; 'Jack Reetz'; 'Joe Simard'; 'Robert Ingwersen'; 'Richard Fitzmorris'; 'Ethan Davis'; 'Stephen Dalzell'; 'Lita Semrau'; 'Mike Ouellet'
Subject: Solar Center

Met with Naoto Inoue from Talmage Solar Engineering at the Municipal Building Site. The purpose was to select a location for the nine dual axis trackers to be installed as part of the project. The trackers will be placed in the land directly behind the existing house. Obviously taking into account we have a Right of Way for ACT that we cannot encroach upon, this location provides us that no tress need to be removed. The location of the trackers has been staked so if you travel by you will notice where each mono tube and tracker will be located.

Keith

