

**TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING**

www.arundelmaine.org

Please visit the home page of our website and click on the link to sign up for email notices, meeting agendas and alerts.

**Tuesday, May 26, 2015
ML Day School Library
7:00 pm**

Agenda

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum – Public comment on non-agenda items
- IV. Approve minutes of May 11, 2015 Selectmen’s meetings
- V. Committee and Board Reports
 - A. Planning Board Meeting – May 28, 2015 at 7:00 pm at MLD
 - B. Special Selectmen’s Meeting – June 1, 2014 at 6:30 pm Town Hall
- VI. Manager’s Report
 - a. Thank you
 - b. Air Conditioner Damage – Fire Station
 - c. Discussion with Sheriff’s Office
- VII. Old Business
- VIII. New Business
 - A. Request Town Hall close at 12:00 pm on Tuesday, June 30th for FY End
 - B. Appoint Lyman CEO Patti McKenna as Deputy Code Enforcement Officer for Arundel as stated in the Memorandum of Understanding.
 - C. Approve & sign Registrar’s Hours for June 9th Election
 - D. Municipal Officers’ Certification of Office Text of Proposed Ordinances
 - E. Review and sign Payroll & Accounts Payables Warrants
- IX. Other Business and Adjournment
 - A. Executive Session per 1 MRSA §405(6)(A) to discuss a personnel matter